

**GALVIN REALTY LAW GROUP TRANSACTION COVER SHEET**

Today's Date: \_\_\_\_\_ Trans. Coordinator: \_\_\_\_\_  
 NWMLS #: \_\_\_\_\_  
 PROP ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 (IF King County & Septic, Form 22U and V must be included)  
 CONTRACT INFORMATION: Listing Price: \$ \_\_\_\_\_ Selling Price: \$ \_\_\_\_\_  
 Financing: \_\_\_\_\_ Year built:\* \_\_\_\_\_ \*(If prior to 1978, Include 22J)  
 Contingent? \_\_\_\_\_ # of days: \_\_\_\_\_  
 Date of Mutual Acceptance: \_\_\_\_\_ Closing Date: \_\_\_\_\_

<p><b>SELLER INFORMATION:</b></p> <p>Names: _____        _____        Address: _____        City: _____, WA _____        Phone: _____ Fax: _____        Email: _____        First Lien Lender:        _____        Loan Number: _____        Second Lien Lender:        _____        Loan Number: _____</p>	<p><b>BUYER INFORMATION:</b></p> <p>Names: _____        _____        Address: _____        City: _____, WA _____        Phone: _____ Fax: _____        Email: _____</p>
<p><b>LISTING OFFICE #: _____ AGENT ID #:</b> _____        Agent: _____        Email: _____        Company: _____        Address: _____        City: _____, WA _____        Phone: _____ Fax: _____</p>	<p><b>SELLING OFFICE #: _____ AGENT ID #:</b> _____        Agent: _____        Email: _____        Company: _____        Address: _____        City: _____, WA _____        Phone: _____ Fax: _____</p>
<p><b>LENDER INFORMATION:</b></p> <p>Contact: _____        Company: _____        Phone: _____ Fax: _____</p>	<p><b>TITLE INFORMATION:</b></p> <p>Contact: _____        Company: _____        Phone: _____ Fax: _____</p>
<p><b>ADDITIONAL INSTRUCTIONS:</b></p>	<p><b>REFERRAL TO:</b> _____        Company: _____        Address: _____        City: _____, WA _____</p>